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**Moslem ethics in ecoeducation**

We including a several Moslem concepts in the programme with ecological purpose. For example, "Khima": delicious-touching territory (similar with nature reservation); "Kharim" – strictly non-touching territory (similar with wild biosphere keeping); Several Islamic documents were used which support contemporary views on environment. They are: Right of Thirst (Al-Wanscharisi Le pierre de touche des Fetwas, v.2, Paris 1909; Al-Bukhari 2, 104 in Hadith Encyclipedia), Special "Fatwa" of the Council of Leading Islamic Scholars (adopted in Saudi Arabia, 1978), Animal Rights for Life and Simpathy (medieval authority Uz`Ad Din ibn Abu As`Salam, first publication at 13 century), on expecting eco-crisis in K`uran (2:204-206, 30:41) and others.

The courses also deal with Central Asian ethnic mentality peculiarities (Turkish branch nations - Kazakh, Kyrgyz, Uzbek; Iranian branch - Tojik). We are doing the course in emotional form - using poetry (and sometimes religious) verses of Usuf Balasaguni, Firdousi, Moldo Klich, Kaligul, Furkat. We try to use parallel verses and texts of Toro, Leopold, Wordsworth and other Western World writers.